



**GOOD  
SHEPHERD**  
LUTHERAN CHURCH



June 6, 2021  
Second Sunday after Pentecost

**Welcome to Good Shepherd Lutheran Church**  
**Building up God's people through His word for His world**

**Second Sunday after Pentecost**  
**June 6, 2021**

*A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

**PRELUDE**

*"We Will Glorify"*  
(Laura Owens, piano)

Twila Paris

**WELCOME**

Pastor Johann

**OPENING HYMN**

*"Rise, Shine, You People"*

Hymn No. 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

**INVOCATION, CONFESSION, AND FORGIVENESS**

**P** Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C** Amen.

**P** Drawn to Christ and seeking God's abundance, let us confess our sin.

*(Silence for reflection on God's Word and for self-examination.)*

**P** God our provider,

**C** help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

**GLORIA IN EXCELSIS** [Glory to God in the Highest]



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



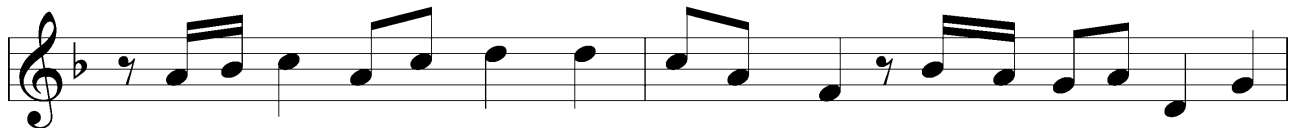
You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Service of the Word

#### FIRST READING

Genesis 3:8–15

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

**L** <sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

SOLO

“Give Me Jesus”  
(Alex Razskazoff, soprano  
Misha Tumanov, piano)

arr. Mark Hayes

Oh, when I come to die  
Oh when I come to die  
Oh when I come to die  
Give me Jesus

*Give me Jesus*  
*Give me Jesus*  
*You may have all this world*  
*Give me Jesus*

Dark midnight was my cry  
Dark midnight was my cry

Dark midnight was my cry  
Give me Jesus

*Refrain*

Give me Jesus  
Give me Jesus  
You may have all this world,  
With its troubles and cares,  
For of this I am sure,  
Give me Jesus.

SECOND READING

2 Corinthians 4:13–5:1

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

**L** <sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

HOLY GOSPEL

Mark 3:20–35

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.*

**P** [Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers!" <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

HYMN OF THE DAY

"A Mighty Fortress Is Our God"

Hymn No. 657



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

MESSAGE

"Losing Heart"

Pastor James

REFLECTIVE RESPONSE

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## ANNOUNCEMENTS AND OFFERING

Pastor Johann

## CHORAL ANTHEM

*“Hallelujah Chorus”*  
(Sanctuary Choir)

G. J. Handel

## OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

## PRAYER OF THE CHURCH

*The people respond after “Lord, hear our prayer” by singing:*

Leader: You hear us calling, You hear us calling, Abba Father  
You hear us calling, You hear us calling, Abba Father

All: ***Lord have mercy, Christ have mercy***  
***Lord have mercy, Christ have mercy***

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## LORD’S PRAYER

**☩ Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom and the power  
and the glory forever and ever. Amen.**

## BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever. Amen.

## CLOSING SONG

### *“A House United”*

There are many gifts but the same Spirit  
There are many hands but the same Lord  
There are many works but the same God  
Who empowers them all (oh)

*We won't be divided we are a house united*  
*We won't be divided we are a house united*

We are many parts but the same body  
We have many songs but one voice  
We have many hearts but the same love  
Uniting them all oh

United

*Your people are my people*  
*Your church will be my church*  
*Your children are my brothers and my sisters*

United we are a house united

“A House United”

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## DISMISSAL

**P** Go in peace. You are Christ's messenger. Share the good news, remembering the poor and the lost.

**C** **Thanks be to God.**

## POSTLUDE

*“Water Music”*  
(Quintessential Brass)

G. F. Handel

+ + +

We hope you will continue to connect with us by liking our Facebook page and following our Instagram account. Find them by searching @gslcva within these social media platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more! If you have any questions, please reach out to [grace@gslcva.org](mailto:grace@gslcva.org).



Worship Leader  
Preacher  
Director of Music  
Pianist  
Singers

Choral Anthem  
Praise Band

Reader  
Video & Audio Production

Worship Materials Support

Pastor Johann  
Pastor James  
Nemeh Azzam  
Tatiana Loisha  
Emma Gorin  
Jessica Hodges  
Chelsea Holmes  
Ronald Holmes  
John Linn  
Mauricio Miranda  
Martin Rathmann  
Chrissy Tangredi  
Nigel Tangredi  
Sanctuary Choir  
Lisa Barker  
Julian Berkowitz  
Scott Dyer  
Ruth Filipiak  
Dan Lamaestra  
Andy Muich  
Steve Mutter  
Maryanne Perkel  
Georgia Thorstenson  
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## BOARD OF SERVANT LEADERS

**Vicki Peter, Chair**

**Allen Hodges**

**Ted Lillestolen**

**June McGurn, Vice-Chair**

**Leta Kent**

**John Stoothoff**

**Kathy Eickelberg, Secretary**

## CORE MINISTRY AREAS

**Worship**

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

*music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)*

**Discipleship**

Team Leader: Andy Muich

*adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry*

**Parish Life**

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

*Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Melinda DeWan), concerts, public events, picnics, intergenerational events*

**Administration**

Team Leader: Pastor Johann

*property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology*

**Mission**

Team Leader: Vacant; Staff Liaison: Pastor Johann

*world missions, synod, outreach, social ministry, community service, evangelism, publicity, media, social media*

**Congregational Care**

Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann

*member care visits, emergency transportation, maintain roster of the willing, guest follow-up*

Good Shepherd is a member congregation of the Southeastern District  
of The Lutheran Church—Missouri Synod

# About Good Shepherd...

## **Our vision**

We will be a congregation known for building up God's people through His Word for His world.

## **Worship**

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

## **Serve**

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

## **Grow**

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

## **Connect**

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



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