



**GOOD  
SHEPHERD**  
LUTHERAN CHURCH



July 18, 2021  
Eighth Sunday after Pentecost

**Welcome to Good Shepherd Lutheran Church**  
**Building up God's people through His word for His world**

**Eighth Sunday after Pentecost**  
**July 18, 2021**

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

**Flowers and plants in our sanctuary** are supported by financial donations to the Flower Fund. These floral offerings beautify the chancel (area around the altar), uplift the service participants, and remind us all of God's good creation. You can find information about being a flower sponsor on the bulletin board near the Fellowship Hall and at [gslcva.org/ministries/worship](http://gslcva.org/ministries/worship), under "Flower sponsorships."

**PRELUDE** *"Toccata in D"* Johann Krieger

**WELCOME** Pastor Johann

*(Please stand)*

**OPENING HYMN** *"The Church's One Foundation"* **Hymn No. 644**

**INVOCATION, CONFESSION, AND FORGIVENESS**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy.

**C Amen.**

**P** Drawn to Christ and seeking God's abundance, let us confess our sin.

*(Silence for reflection on God's Word and for self-examination. Please kneel/stand.)*

**P** God our provider, help us.

**C It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

**P** Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C Amen.**

*(Please stand)*

SERVICE OF THE WORD

KYRIE [Lord, have mercy]

Music in Hymnal, Pages 152–153

- A** In peace let us pray to the Lord.  
**C** Lord, have mercy.  
**A** For the peace from above and for our salvation let us pray to the Lord.  
**C** Lord, have mercy.  
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** Lord, have mercy.  
**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** Lord, have mercy.  
**A** Help, save, comfort, and defend us, gracious Lord.  
**C** Amen.

HYMN OF PRAISE — *This Is the Feast*

Music in Hymnal, Page 155

- C** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Worthy is Christ, the Lamb who was slain, whose blood set us free  
to be people of God.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Power, riches, wisdom and strength, and honor, blessing,  
and glory are His.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Sing with all the people of God, and join in the hymn of all creation.  
Blessing, honor, glory, and might be to God and the Lamb forever.  
Amen.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
For the Lamb who was slain has begun His reign.  
Alleluia. This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Music in Hymnal, Page 156

- P** The Lord be with you.  
**C** And also with you.  
**P** Let us pray.  
O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.  
**C** Amen.

*(Please sit)*

**FIRST READING****Jeremiah 23:1–6**

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.*

**L** <sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**SECOND READING****Ephesians 2:11–22**

*The author of this letter reminds his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.*

**L** <sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Please stand)*

ALLELUIA VERSE

Music in Hymnal, Page 156

- C** Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL

Mark 6:30–34, 53–56

- P** The Holy Gospel according to St. Mark, the sixth chapter.

- C** Glory to You, O Lord.

Music in Hymnal, Page 157

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

- P** <sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

- P** This is the Gospel of the Lord.

- C** Praise to You, O Christ.

Music in Hymnal, Page 157

*(Please sit)*

KIDS' MESSAGE

Susie Hardwick

HYMN OF THE DAY

*“I Heard the Voice of Jesus Say”*



1 I heard the voice of Je - sus say, “Come un - to me and rest;  
 2 I heard the voice of Je - sus say, “Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, “I am this dark world’s light;



lay down, O wea - ry one, lay down your head up - on my breast.”  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live.”  
 look un - to me, your morn shall rise, and all your day be bright.”



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I’ll walk till trav - ’ling days are done.

Text: Horatius Bonar, 1808-1889. Music: English folk tune. Public domain.

MESSAGE

*“Rest a While”*

Pastor Johann

NICENE CREED

**☐ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven;**

**by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## ANNOUNCEMENTS

SOLO

*“Panis Angelicus”*  
(Kylena Parks, soprano)

César Franck

Panis angelicus fit panis hominum  
Dat panis coelicus figuris terminum  
O res mirabilis! Manducat Dominum  
pauper, pauper, servus et humilis  
Te trina Deitas unaque poscimus:  
Sic nos tu visita, sicut te colimus;  
Per tuas semitas duc nos quo tendimus,  
Ad lucem quam inhabitas. Amen.

Bread of angels becomes bread for mankind  
The Bread of Heaven ends all symbols  
Oh, miraculous thing! The body of the Lord  
will nourish  
The poor and humble servant  
We therefore implore you, oh Triune God,  
to visit us as we now worship you  
and lead us so that we at last may see  
the light wherein you dwell. Amen.

*(Please stand)*

## OFFERTORY PRAYER

- C** Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

## PRAYER OF THE CHURCH

*At the end of each petition, the prayer leader will say “Lord in Your mercy.”  
The congregation responds “Hear our prayer!”  
Please see the News and Announcements sheet for a listing of intercessions.*

## SERVICE OF THE SACRAMENT

### PREFACE AND PROPER PREFACE

**Music in Hymnal, Page 160**

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.  
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS [Holy, holy, holy]

**Music in Hymnal, Page 161**

- C** Holy, holy, holy Lord, God of pow’r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## LORD'S PRAYER

- C** Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever and ever. Amen.

## PAX DOMINI [The peace of the Lord]

- P** The peace of the Lord be with you always.  
**C** And also with you.

## AGNUS DEI [Lamb of God]

Music in Hymnal, Page 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

*(Please sit)*

## THE WORDS OF OUR LORD

### DISTRIBUTION

We **believe** that Christ is truly present in the bread and wine, according to His Word: "This is My body ... this is My blood" (Matthew 26:26–27), and that in this sacrament our Lord gives us forgiveness of our sins, unity with God, and strength for a life of service.

We **invite** all baptized Christians who have made their First Communion, examined themselves, discern the body and blood of Christ in the sacrament for the forgiveness of their sins, and sincerely seek to amend their lives to join us at His Table.

**Distribution procedure:** Pastor Johann will instruct the congregation on this procedure.

*(Please stand)*

## POST-COMMUNION COLLECT

- P** Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.  
**C** Amen.

## BLESSING

- P** The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.  
**C** Amen.

## CLOSING HYMN

*"Savior, Like a Shepherd Lead Us"*

Hymn No. 711



**DISMISSAL**

**P** Go in peace. You are the body of Christ.  
**C** Thanks be to God.

**POSTLUDE**

*“Praise the Almighty, My Soul, Adore Him”*

Jan Bender

+

+

+

**Note: Please join us for coffee fellowship following the service.**

We hope you will continue to connect with us by liking our Facebook page and following our Instagram account. Find them by searching @gslcva within those social media platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more! If you have any questions, please reach out to [jeff@gslcva.org](mailto:jeff@gslcva.org).

Organist  
Reader  
Cantor  
Guest Welcome  
Greeters

Projectionist  
Usher

Building Closer

Julie Stone  
Melinda DeWan  
Cal Stone  
Deanine Thrash  
June McGurn  
Kelly Nield  
Jeff Donahue  
Jim Micsan  
Goodwyn Morgan

\*

\* = worship assistant needed

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## STAFF

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**Matt Hardy, Video Productions Specialist**

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## BOARD OF SERVANT LEADERS

**Vicki Peter, Chair**

**Allen Hodges**

**Ted Lillestolen**

**June McGurn, Vice-Chair**

**Leta Kent**

**John Stoothoff**

**Kathy Eickelberg, Secretary**

## CORE MINISTRY AREAS

**Worship**

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

*music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)*

**Discipleship**

Team Leader: Andy Muich

*adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry*

**Parish Life**

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

*Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Melinda DeWan), concerts, public events, picnics, intergenerational events*

**Administration**

Team Leader: Pastor Johann

*property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology*

**Mission**

Team Leader: Vacant; Staff Liaison: Pastor Johann

*world missions, synod, outreach, social ministry, community service, evangelism, publicity, media, social media*

**Congregational Care**

Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann

*member care visits, emergency transportation, maintain roster of the willing, guest follow-up*

Good Shepherd is a member congregation of the Southeastern District  
of The Lutheran Church—Missouri Synod

# About Good Shepherd...

## **Our vision**

We will be a congregation known for building up God's people through His Word for His world.

## **Worship**

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

## **Serve**

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

## **Grow**

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

## **Connect**

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



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