



# GOOD SHEPHERD

LUTHERAN CHURCH



April 1, 2021  
Maundy Thursday

**Welcome to Good Shepherd Lutheran Church**  
**Building up God's people through His word for His world**

**Maundy Thursday**  
**April 1, 2021**

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

**PRELUDE**

*"Pastorella in F: III. Aria"*  
(Adèle-Marie Buis, oboe)

J. S. Bach

**WELCOME**

Pastor Johann

**OPENING HYMN**

*"Where Charity and Love Prevail"*

Hymn No. 845



1 Where char - i - ty and love pre - vail There  
2 With grate - ful joy and ho - ly fear His  
3 For - give we now each oth - er's faults As  
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er  
char - i - ty we learn; Let us with heart and  
we our faults con - fess, And let us love each  
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.  
mind and soul Now love Him in re - turn.  
oth - er well In Chris - tian ho - li - ness.  
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.

6 For love excludes no race or clan  
That names the Savior's name;  
His family embraces all  
Whose Father is the same.

## INVOCATION, CONFESSION & FORGIVENESS

**P** Blessed be the holy Trinity, ✠ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

**C Amen.**

**P** Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*(Silence for reflection on God's Word and for self-examination.)*

**P** Most merciful God,

**C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

## Service of the Word

### FIRST READING

### Exodus 12:1–10, 11–14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

**L** <sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**CHORAL ANTHEM***“When I Survey the Wondrous Cross”*

arr. Hal H. Hopson

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

*Adoramus te, Adoramus te Domine*

See, from His head, His hands, His feet  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

**SECOND READING****1 Corinthians 11:23–26**

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

**L** <sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**HOLY GOSPEL****John 13:1–17, 31b–35**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

**P** <sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup>Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup>Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.” <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?” <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.”

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

# HYMN OF THE DAY

*“Soul, Adorn Yourself with Gladness”*

**Hymn No. 636**



1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
3 He who craves a pre - cious trea - sure Nei - ther  
4 Now in faith I hum - bly pon - der O - ver



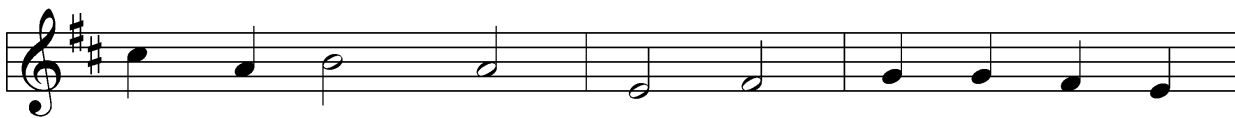
gloom-y haunts of sad - ness, Come in - to the day-light's  
lov - ing rev - 'rence greet Him. For with words of life im -  
cost nor pain will mea - sure; But the price - less gifts of  
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
mor - tal He is knock - ing at your por - tal.  
heav - en God to us has free - ly giv - en.  
bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
O - pen wide the gates be - fore Him, Say - ing, as you  
Though the wealth of earth were prof - fered, None could buy the  
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.  
riv - en, And His blood, for you once giv - en.  
la - tion, Pledge and seal of my sal - va - tion!

REFLECTIVE RESPONSE

APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

ANNOUNCEMENTS AND OFFERING

Pastor Johann

CHORAL ANTHEM

*"Scenes from Gethsemane"*

Joseph M. Martin

Someone's crying in the garden there beneath the olive trees.  
Someone's crying in the garden; hear the Savior as he grieves:  
Father, Father, let this cup pass by me.  
Father, Father, let this cup pass by me.  
Someone's praying in the garden, kneeling in Gethsemane.  
Someone's praying in the garden; all alone he bends the knee.  
Father, Father, let this cup pass by me.  
Father, Father, let this cup pass by me.  
Who is this one that weeps alone? Can no one hear His plea?  
He calls out in pain again and again. He calls:  
Father, Father, let this cup pass by me, let this cup pass by me.  
Someone's standing in the garden, wiping teardrops from His eyes.  
Someone's standing in the garden; hear His voice ring through the night:  
Father, Father, Thy will be done.  
Father, Father, Thy will be done! Thy will be done!

OFFERING PRAYER

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this journey, that we may pass over from death to life with Jesus Christ, our Savior and Lord. **Amen.**

## PRAYER OF THE CHURCH

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

*A brief silence.*

You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word.

Hear us, O God. **Your mercy is great.**

Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all.

Hear us, O God. **Your mercy is great.**

You redeemed your people from slavery. Preserve people throughout the world who flee violence, oppression, and disease. Establish just leadership in place of tyranny and peace in place of war.

Hear us, O God. **Your mercy is great.**

Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying.

Hear us, O God. **Your mercy is great.**

Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service, that we love as Jesus loved us. Give us renewed courage to serve. Bless our church's ministry of Congregational Care & Nurture.

Hear us, O God. **Your mercy is great.**

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again.

Hear us, O God. **Your mercy is great.**

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer. **Amen.**

## LORD'S PRAYER

**☞ Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom and the power  
and the glory forever and ever. Amen.**

**CHORAL ANTHEM***“The Lord Bless You and Keep You”*

John Rutter

The Lord bless you and keep you;                      The Lord lift up the light of His countenance upon you  
The Lord make His face to shine upon you.    Amen.  
To shine upon you and be gracious  
And be gracious unto you.

**CLOSING SONG***“O Come to the Altar”*

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

***O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ***

Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling

*Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen*

Bear your cross as you wait for the crown  
Tell the world of the treasure you've found

*“O Come to the Altar”*  
Chris Brown | Mack Brock | Steven Furtick | Wade Joye  
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**DISMISSAL****POSTLUDE***“Wondrous Love”*

Gordon Young

+                      +                      +

We hope you will continue to connect with us by liking our Facebook page and following our Instagram account.  
Find them by searching @gslcva within these social media platforms. We also encourage you to subscribe to our  
YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more!  
If you have any questions, please reach out to [grace@gslcva.org](mailto:grace@gslcva.org).



Worship Leader & Preacher  
Director of Music  
Organist  
Singers

Pastor Johann  
Nemeh Azzam  
Todd Grivetti  
Adam Cioffari  
Emma Gorin  
Jesus Hernandez  
Jessica Hodges  
Chelsea Holmes  
Ron Holmes  
Eric Hoplin  
Suzanne Karpov  
Mauricio Miranda  
Kylena Parks  
Alex Razskazoff  
Chrissy Tangredi  
Nigel Tangredi  
Bennett Umhau  
Lisa Barker  
Julian Berkowitz  
Scott Dyer  
Ruth Filipiak  
Dan Lamaestra  
Andy Muich  
Steve Mutter  
Maryanne Perkel  
Melinda DeWan  
Georgia Thorstenson  
Matt Hardy  
Dan Lamaestra  
Jeannie Johns  
Donna Neil  
David Nestleroth  
Julie Schorfheide

Praise Band

Readers

Video & Audio Production

Worship Materials Support

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## BOARD OF SERVANT LEADERS

**Jim Micsan, Chair**

**Leta Kent**

**Anne Morgan**

**Ted Lillestolen, Vice-Chair**

**Will Metts**

**Vicki Peter**

**Josh Linder, Secretary**

## CORE MINISTRY AREAS

### **Worship**

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

*music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)*

### **Discipleship**

Team Leader: Andy Muich

*adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry*

### **Parish Life**

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

*Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Melinda DeWan), concerts, public events, picnics, intergenerational events*

### **Administration**

Team Leader: Pastor Johann

*property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology*

### **Mission**

Team Leader: Matt Dickert; Staff Liaison: Pastor Johann

*world missions, synod, outreach, social ministry, community service, evangelism, publicity, media, social media*

### **Congregational Care**

Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann

*member care visits, emergency transportation, maintain roster of the willing, guest follow-up*

Good Shepherd is a member congregation of the Southeastern District  
of The Lutheran Church—Missouri Synod

# About Good Shepherd...

## **Our vision**

We will be a congregation known for building up God's people through His Word for His world.

## **Worship**

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

## **Serve**

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

## **Grow**

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

## **Connect**

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



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